



TEACHER: BETH SEIFERT

ONAOMI'S TABLE 2016

Day 4: Ephesians 2:1-10 Zombie World

Read Romans 12:1-2. How are we to live? Who should we be acceptable to? Paul then contrasts how we are to live with living conformed to what? What are we to be conformed to? How will we discern the will of God?

Read 1 Peter 2:4-5. According to Peter, how do men view Christ? How does God view Christ? What are we being used to do? What type of sacrifices should we be offering? How does this tie in with Romans 12:1-2?

Read 1 Corinthians 6:9-11. Who will not inherit the kingdom of God? What examples of behaviors belong to those people? Are these behaviors something Paul's audience can relate to? How do you know? What is the difference in these people now?

Read Galatians 3:21-22. How has faith been achieved by those who believe?

Read Romans 5:15-16. What is the free gift being discussed here? What action does the free gift bring?

Read Galatians 2:15-16. Even as Jews by birth and born under the law, what does Paul know about justification? Can anyone be justified through works of the law? Why or why not?

Read James 2:14-26. Is James claiming that works can justify us? What caution is James giving regarding relying on faith alone?

As you spend time with God today, consider how active your faith is. Do you say "I have faith" yet there is no fruit or evidence of you walking in obedience to God, serving the body, and sharing His good news to the world? It is by faith that we are saved, but saving faith will lead to righteous works as you live in gratitude to what God has done for you, when you truly understand your need for a Savior. Thank God for providing that Savior today. Confess any sinful attitudes that you might be holding onto in refusing to serve as God has called you to do so, and ask Him to help you to live out of gratitude to Him. Ask Him to help you to truly offer your very body as a living sacrifice, sacrificing your

own fleshly desires, to do His work and bring Him glory. Thank Him for His forgiveness which He continues to offer so freely to you when you confess and repent.