

Day 14: Genesis 6:1-8: Man began to multiply, sin multiplied



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Sons of God: *saw, attractive, took* daughters of man parallels Gen. 3:6; uncertain who sons of God are, possibly:

1. **fallen angels inhabiting human, male bodies:** Job 1:6; Matt. 22:30; Jude 5-6
2. **sons of Seth (godly line) cohabitating with daughters of Cain:** Deut. 14:1; 32:8; Matt. 5:9; Rom. 8:14; 8:19
3. **powerful rulers/warriors controlled or indwelt by fallen angels:** Dan. 10:13, 21; or simply mighty men: e.g. Nimrod in Gen. 10:8-9

My Spirit will not abide: judge, plead, or contend with man; both Enoch and Noah preached righteousness to their contemporaries: 2 Pet. 2:5; Jude 14

His days shall be 120 years: human lives will be limited to 120 years **or** the Flood will be in 120 years

Nephilim: Hebrew: *fallen ones or those who fall on others* which earliest Greek manuscripts translate as *giants*: Num. 13:33

LORD saw that the wickedness of man was great: every intention of his heart was only evil continually: Jer. 17:9-10

LORD was sorry: repented: change in divine direction resulting from the actions of man

Blot out man and all land creatures and birds: but Noah found favor in the eyes of the LORD: Ex. 33:12; Luke 17:26-27; 1 Pet. 3:18-20

Assignment:

Describe the extent, type and consequence of man's sin in this passage.

How does God view sin?

God also "changed divine direction" in Exodus 32 and 1 Samuel 15. With God being omniscient (i.e. nothing surprises Him), how would you explain these?