



## **Lesson 39** **"It's a Mystery"**

**Romans 11:25-36**

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Read Ezekiel 36:25-29. What will God do after He sprinkles clean water on His people?

Then what does God say He will give to His people? (Two things)

What must He remove first?

Where will His Spirit be and what will His Spirit cause us to do?

What will be the "standing" of these people whom He has redeemed in this way?

What idea is repeated in verses 25 and 29?

What does that tell you about the necessity of our sins being forgiven?

Is there anyone who is exempt from this requirement?

Read 1 Timothy 1:12-17. Who does Paul give thanks to here?

How does Paul describe himself here (from his past)?

What did Paul receive from God?

What is the trustworthy saying that Paul shares?

Why does Paul say he received mercy?

Compare/contrast how Paul describes himself in verse 13 to how he describes Christ in verses 16 and 17.

Read Psalm 104:24-26. What characteristic of God is the Psalmist emphasizing here?

How does he get this point across?

Read Psalm 147:5-6. What characteristic of God is the Psalmist emphasizing here?

How does he do this?

Read Psalm 36:6. What characteristic of God is the Psalmist emphasizing here?

Read 1 Corinthians 8:4-6. According to verse 6, what is the source of all things?

Why do we exist?

What keeps these things existing?

As you spend time with God today, thank Him for giving you a new heart and a new spirit, removing your old heart of stone. Thank Him for the work that the Spirit is able to do in your life because of His work. Ask God to remind you of what a contrast there is between yourself and Him, and then praise Him for the love and grace you have been showed by Him despite this contrast. Praise God, as Paul does, for His wisdom and knowledge and for His judgments. Thank Him that He is the God who created us and that He has not left us to our own devices, but is still in control, keeping everything going all the time. Ask Him to help you to know when you are trying to place yourself on His throne, instead trusting in Him to do what only He can do, knowing that He is good and righteous and just and so, too, shall His judgments be.